



हरियाणा केन्द्रीय विश्वविद्यालय CENTRAL UNIVERSITY OF HARYANA

(संसद अधिनियम 25 (2009) के तहत स्थापित)

(Established vide Act No. 25 (2009) of Parliament)

गांव: जांट-पाली, जिला-महेन्द्रगढ़ (हरियाणा) . 123029

Village: Jant-Pali, Distt: Mahendergarh (Haryana)-123029

No.: CUH/2022/Estt.Sec./ T/.158...

Date:..16../02/2022

INTERVIEW NOTICE

Subject: Interview/ Presentation for the post of Associate Professor in the Department of Commerce in response to advt. No. CUH/06/R/T/2021 dated 08-09-2021.

On the recommendations of screening/scrutiny committee, the following candidates found provisionally eligible, to be called for the interview/presentation for appointment to the post of Associate Professor in the Department of Commerce subject to verification of all the original documents mentioned in application form at the time of interview, scheduled to be held on 02-03-2022, 09:00 am in the Office of the Vice-Chancellor, Administrative Block, Central University of Haryana, Jant-Pali, Mahendergarh.

Post: 01 (ST), Date & Time of Interview (Reporting Time): 02-03-2022 at 09:00 AM

Sr. No.	Form No	Remarks
1	CHT1064	Provisionally eligible subject to submission of certificate regarding not availing any kind of leave during Ph.D.
2	CHT2715	Provisionally eligible subject to submission of the following: 1. Experience certificate indicating Grade Pay and issued by competent authority. 2. NET exemption certificate.

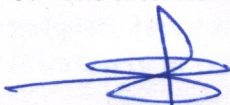
The above candidates are advised to appear for an interview/presentation in compliance with the above schedule along with the following documents:

1. Six photocopies of application form along with one set of self-attested photocopies of all testimonials/documents mentioned in the application form.
2. All original certificates/documents mentioned in the application form.
3. One I.D. proof with photograph.
4. One latest passport size color photograph.
5. NOC from the employer if the candidate is in service.
6. Original Research Publications mentioned in the application form with documentary evidence for the claim of impact factor, Peer Reviewed and UGC listed journal.
7. Documentary evidence in supported to teaching experience mentioned in the application form.
8. Documentary evidence in Awards mentioned in the application form.

9. Documentary evidence of the period of active service spent for pursuing Research Degree simultaneously with teaching assignment without taking any kind of leave.
10. You are required to bring power point presentation about your credential and achievements in soft copy preferably in USB drive.

Note:

1. The above candidates will be eligible to appear for the interview only on production of the requisite documents and fulfilment of the eligibility conditions.
2. After verification of original documents, if it is found that the candidate is not falling in the cut off list, then the candidate will not be permitted to appear in the interview/presentation.
3. The Interview/Presentation will be conducted in offline mode.



In-Charge (Establishment)

Post: 01 (SI), Date & Time of Interview (Reporting Time): 02-03-2022 at 09:00 AM

Sr. No.	Form No.	Remarks
1	CHT004	Provisionally eligible subject to submission of certificate regarding not availing any kind of leave during 2020
2	CHT0713	Provisionally eligible subject to submission of the following: 1. Experience certificate reflecting Grade Pay, will issued by competent authority. 2. NEI exemption certificate.

The above candidates are advised to appear for an interview/presentation in compliance with the above conditions along with the following documents:

1. Six photocopies of application form along with one set of self-attested photocopies of all relevant documents mentioned in the application form.
2. All original certificates/documents mentioned in the application form.
3. One 10.16.1 passbook with photograph.
4. One latest passport size color photograph.
5. NEI form from the employer if the candidate is in service.
6. Original Research Publications mentioned in the application form with documentary evidence for the claim of impact factor, Peer Reviewed and UGC listed journal.
7. Documentary evidence in support of teaching experience mentioned in the application form.
8. Documentary evidence in Awards mentioned in the application form.